



BUTLER
COLLEGE PREP



A CAMPUS OF NOBLE STREET CHARTER SCHOOL

Due on Friday, October 13, 2017

October 12, 2017

Semester 1 Volume 7

Upcoming Dates

Community Service

Leaders, please be mindful of the below community service hours requirement for each grade level.

- Freshmen-10 Hours
- Sophomores- 30 hours
- Juniors- 60 Hours
- Seniors- 100 Hours

If you wish to complete community service hours outside of Butler, then please pick up a community service pre-approval form from the front desk or from Mr. Hobson. You cannot complete outside community service unless it is approved by Mr. Hobson first.

PAC Meeting

Get ready for The Return of the PAC! We're excited to announce the re-emergence of Butler's Parent Advisory Council. If you're interested in joining or simply learning more about PAC's duties and functionality at Butler, come to the initial meeting: 10/23 @ 6pm. We'll convene in Obama Hall. Looking forward to seeing you!

1st Trimester Enrichment

The Weight Lifting, Pre-Law, Self Defense and Race, Gender, and sexuality in Media and Pop Culture enrichments have been cancelled for the first trimester. If you have paid for an enrichment that has been cancelled, then you can either receive a refund or transfer into an enrichment of your choice. If you have any questions, then please see Mr. Hobson.

Q1 Report Card Pickup

Parents, please come out to the Quarter 1 Report Card Pickup on Friday, November 3rd from 4-6. This will be your first chance to meet with of your leader's teachers, their advisors, and administrators. There will be light refreshments provided along with an Art and Music showcase that you do not want to miss.

Silent Auction

We're raising money for the Ezekiel Taylor Foundation Scholarship during our first RCPU, and we'd love it if you'd help! Please come prepared to bid for items during our silent auction; we've got everything from Bulls tickets to shopping sprees and prom tickets! Bids start as low as \$5. We can't wait!

New Admissions Process

Noble has joined all CPS high schools in using the new "GoCPS" enrollment website. This includes charter, traditional, selective, and magnet schools. This means all current 8th graders **MUST** apply to high school through GoCPS website. Butler is no longer accepting paper applications. If you or anyone you know has an 8th grader that will be applying to high school soon, then please visit <https://go.cps.edu> to learn more. In the meantime, we want you, your family, and friends to know that Butler is here to help! For any questions or assistance, please call the Mrs. Coleman or Ms. T. at 773-535-5490 *Please note that this does not affect current high school students.

Senior Fright Fest Field Trip

On Friday, October 13th select seniors will be going on a field trip to Six Flags for the Fright Fest. These seniors had 5 points of growth or more on the ACT. Seniors will need to arrive at the school by 3:00 and we will depart at 3:30 sharp. If you are late, then you will be left. You must wear a Butler top on the trip. This includes a polo, gym shirt, jersey, or any Butler paraphernalia. Jeans and gym shoes are acceptable. Although your ticket and travel are paid for by Butler, you must bring money for food and other attractions. If you have any questions, then please ask Ms. Hemingway.

Discipline

Detention will be this Friday from 12:35pm-2:35 pm. Slips will be handed out on Thursday. All disputes must be resolved by 4pm on Thursday.

FRM - Lunch Status Notification

Parents/Guardians, attached is the Meal Program Letter. It will inform you of your leader's lunch status. If you have any questions or concerns, then please contact Mr. Acosta in the main office at 773-535-5490

Parent Right to Ask Act

Please see attachment.

10/7
Volleyball Game
12:00 @Mansueto
Gym

10/9
No School
Columbus Day

10/10
Picture Day

10/11
Volleyball Game
5:30 @Butler Gym

10/13
Interim Testing
9th-11th Grades dis-
missed at 12:30
No School for Seniors

10/13
Senior Fright Fest
Trip @Six Flags
3:30-11:00

10/14
Football Game
3:00 @Hanson Stadium

11/3
Q1 RCPU
4-6

Please sign, detach, and return this portion of the newsletter to your advisor.

**Newsletter 7
Due: 10/13/2017**

LEADER NAME: _____

PARENT SIGNATURE: _____