



# BUTLER COLLEGE PREP



A CAMPUS OF NOBLE STREET CHARTER SCHOOL

Due on Friday, September 9, 2016

(Monday = 100%, Tuesday = 90%, Wednesday = 80%, Thursday = 0%)

### First Trimester Enrichment

Butler will be offering the following enrichments beginning the week of September 12th—November 6th. The cost for each enrichment is \$35. **The class fee must be paid before any leader attends an enrichment class.** Leaders will be able to sign up for enrichment until Friday, September 16th without their attendance for the class being affected. Please be mindful of the following enrichment promotional requirements:

**Freshmen: 0.25 credit hours**

**Sophomore: 0.25 credit hours**

**Junior: 0.25 credit hours**

**Senior: 0.25 credit hours**

**Graduation Goal: 1 Full Credit**

Enrichment Class:

D Yearbook Club	Science Club
Mr. Neely & Ms. Branch	Mrs. Underwood
Cost: \$35	Cost: \$35
Tuesday and Thursday	Monday & Wednesday
First Class: Tuesday, September 13th	First Class: Monday, September 12th
Sewing Club	Drama Club
Ms. Chatting-Brown	Mr. Hill
Cost: \$35	Cost: \$35
Monday & Wednesday	Monday & Wednesday
First Class: Monday, September 12th	First Class: Monday, September 12th

### Yearbook Picture Day

Leaders will be taking yearbook pictures on Friday, September 9th. Full uniform is required for 9th—11th grade only. It is mandatory for leaders to return order forms to their advisor the day of picture day, if they plan on purchasing portrait(s). If you have any further questions and/or concerns, please contact Mrs. Desrosiers at (773) 535-5490 or

### Community Service

Leaders, please be mindful of the below community service hours requirement by **Monday, January 9th.**

**Freshmen—5 hours**

**Sophomore—20 hours**

**Juniors—45 hours**

**Seniors—80 hours**

### Parent Advisory Council (PAC) Meeting

This year, we are launching our new Parent Advisory Council (PAC) under the leadership of our PAC consultant Mrs. Daniell McDaniels. She will lead the organization of our PAC to reestablish itself as a high functioning organization that supports the school. Please mark your calendars for the first PAC meeting on **Thursday, September 15<sup>th</sup> at 5:30pm.** Feel free to contact Mrs. McDaniels via email at [dmcDaniels@noblenetwork.org](mailto:dmcDaniels@noblenetwork.org) for more information about PAC.

### Detention

If you received at least 4 demerits within the last two weeks, then you have Detention. Detention will be held this Friday from 1:00-3:00pm. Anyone who is late will not be allowed to serve detention. If a leader does not attend detention, they will receive an additional detention for the following week for 3 hours.

### Parent PowerSchool Logins

Attached you will find your Parent PowerSchool login instructions for 9th graders only. Butler will host two parent information sessions. These sessions will focus on creating Parent PowerSchool accounts. The sessions will be held on:

Friday, September 9th 8am –12pm

**Please feel free to contact Ms. Totty at (773)535-5490 or [stotty@noblenetwork.org](mailto:stotty@noblenetwork.org) to RSVP.**

### Sports

Congrats to our Lynx Football Team for defeating Baker College Prep (22-6).

Please join us this weekend to support our football team and volleyball team next week. See you there!!! (Event details in upcoming dates.)

September 8, 2016

Semester 1 Volume 2

### Upcoming Dates

**September 8<sup>th</sup>**

10th-12th Grade Progress Report

9th Grade PowerSchool Login

Lynx Volleyball vs. Hansberry @5:30pm  
8748 S. Aberdeen

**September 9<sup>th</sup>**

Yearbook Picture Day

**September 10<sup>th</sup>**

Urban Fiction Book Club Pullman Branch Library 1pm – 2pm

Lynx Football vs. UIC @7:15pm  
Hansom Stadium  
5501 W. Fullerton 60639

**September 12<sup>th</sup>**

Lynx Volleyball vs. Comer @5:30pm  
821 E. 103rd Street

Enrichment Classes Begin \$35 per Class

**September 15<sup>th</sup>**

Parent Advisory Council Meeting (PAC) @5:30pm

Money Smart: How Money Works Pullman Branch Library 5:30pm-6:30pm

Financial Reports Sent Home

**September 17<sup>th</sup>**

College Bound Presentation Pullman Branch Library 10am -11am

Please return this signed newsletter to your advisor.

Newsletter 2

LEADER NAME: \_\_\_\_\_ PARENT SIGNATURE: \_\_\_\_\_