



BUTLER
COLLEGE PREP



A CAMPUS OF NOBLE STREET CHARTER SCHOOL

Due on Friday, May 22, 2015

(Friday & Monday = 100%, Wednesday = 50%, Thursday = 0%)

Freshmen Advisory Leadership Retreat

Freshmen leaders will be going to Phantom Ranch on June 2nd-3rd to recap on their freshmen year, develop leadership skill, bond with classmates and staff. This is a trip you do not want to miss. Permission slips were sent home this week and **due tomorrow, Friday, May 22nd. We will not accept permission slips or payments after tomorrow.**

Advance Placement (AP) Classes

For the 2015-2016 school year, we will be offering two Advance Placement (AP) courses: Human Geography (sophomores) and World History (juniors). If your leader has been selected, there is a **mandatory** meeting on Thursday, May 21st for sophomore guardians and students at 5:30pm.

Autism Awareness Dress Day

Please come dress down tomorrow for \$2 for Autism Awareness. You must wear blue to show support for Autism. Proceeds will go to the Autism Speaks program.

Have you paid all of your Leader's fees?

In order for your leader to attend end of the year activities, your leader must have a zero balance. This is a nonnegotiable for all leaders. **Please see your leader's invoice on the back of this document.** If you have any questions and/or concerns, please contact Ms. Totty in the main office at (773) 535-5490.

2015 Summer School Session

Please thoroughly monitor your leader's progress reports to ensure your leader is not failing any classes which will result in attending summer school. The cost for summer is \$140 for recovering credits in any core class, advisory, or enrichment.

Session I - Discipline: 13-24 Detentions

(June 15-19)

Session II - Sophomores & Juniors

(June 22, 23, 24, 25, 26, 29, 30 and July 1)

Session III - Sophomores & Juniors

(July 2, 3, 6, 7, 8, 9, 10, 13)

Session IV - Discipline: 25-36 Detentions

(July 14, 15, 16, 17, 20)

Session IV - Juniors (AP Geography & World History)

(July 14, 15, 16, 17, 20, 21, 22, 23)

Chicago Summer Business Institute

Please congratulate the following leaders for their acceptance into the Chicago Summer Business Institute program:

R'reon Austin
Domonique Gray
LaTonya Anderson
Daecha Evans

These ladies completed the initial application, successfully conquered the interview process, and made a great positive first impression. They will begin working on June 22nd through July 31st.

Honors Choir

Thank you! We heard so many talented singers, and Mr. LaSalle appreciates everyone for having the courage to come out and audition. Because there are some Leaders that may not participate, do not lose hope! Many Leaders are being considered as alternatives to be involved if others drop out or cannot handle the rigor, so be aware that you may still have an opportunity.

Soprano

Anaejal Davies
Cameron Callender
Deja Phillips
Diamond Yates
Dianna Parker
Genesis Cunningham
LaTonya Anderson
Leslie Lofton
Shelbi Townsend
Zeine Tamimu

Alto

Amanda Bennett
Cheyenne Harris
Daecha Evans
Diana Grant
Kiara Kelly
Kiara Pilcher
Mishael Nuttal
Pisces Wheeler
Precious Moody
Taja Marshall
Ziare Lide

Tenor

Andre Jackson
Blake Collins
Cresean Gresham
Faheem Muhammad
Keondre Rollins
Quincy McGrew
Brendan Scott

Bass

Alphonzo Pearson
Braquan Echols
Donnell Williams
Samuel Hawkins
Jeffery Jeffries

COUNTDOWN TO THE END OF THE SCHOOL YEAR



May 21, 2015

Semester 2 Volume 17

Upcoming Dates

May 21st

EPAS Prep—Full Day

May 22nd

Autism Awareness Dress Day

\$2

(BLUE THEME)

May 25th

No School—Memorial Day

May 26th

Health Test

May 27th

Post Explore & Plan Test

Early Dismissal

Depending Upon Testing

Accommodations

11:45am-12:30pm

May 28th

Progress Reports

Arts Spring Showcase

6p—8p

May 29th

College Visit

Freshmen: UIC

Sophomore: Northwestern

June 2nd-3rd

Freshmen Advisory

Leadership Retreat

June 4th

End of the Year

Awards Banquet

5:30pm-6:30pm

June 5th

Right Angle & Camp Cosby

Trunk Party

5pm

Please return this signed newsletter to your advisor.

Newsletter 36

Due: 5/22/15

LEADER NAME: _____

PARENT SIGNATURE: _____