



**BUTLER**  
COLLEGE PREP



A CAMPUS OF NOBLE STREET CHARTER SCHOOL

**Due on Friday, September 18, 2015**

**(Friday = 100%, Monday = 90%, Wednesday = 80%, Thursday = 0%)**

**SGA: Your VOICE Matters**

Butler will be hosting their 3rd annual "Your VOICE Matters" Election Campaign beginning today, Thursday, September 17<sup>th</sup>. If leaders are interested, they must come to room 242 to pick-up a campaign packet from Ms. Totty today or tomorrow after school. Campaign packets are due to their advisor Monday, September 21<sup>st</sup> in AMA. Their advisor will submit the packets to Ms. Totty and results for campaign runners will be provided in PM Announcements on Monday, September 21<sup>st</sup>. Selected leaders will be able to post materials before and after school with Ms. Totty beginning Tuesday, September 22<sup>nd</sup>. In addition, will be required to present a 2 minute campaign speech during our special "Election Speech Town Hall" on Wednesday, September 23<sup>rd</sup> (PMA). During PMA on Friday, September 25<sup>th</sup>, elections will be held. **Winners will be announced on Monday, September 28<sup>th</sup> via announcements and TV broadcast. WILL YOU BE OUR NEXT LEADER FOR CHANGE?????**

**Student Fees**

In order for your leader to be compliant with our school fee policy, you must pay 25% of their balance. Inability to pay the amount requested may result in your leader not being able to receive upcoming report cards, participate in dances, and/or enroll in extracurricular activities. The deadline to make a payment is the Quarter 1 Report Card Pick Up on November 6, 2015 (4pm—6pm). If you have any questions or concerns, please contact Ms. Harris in the Main Office (room 142) or by phone at (773) 535-5490.

**What's New in 9th Grade Physical Science with Ms. Gorham**

In Physical Science, we are learning the scientific skills that scientists need in order to conduct successful experiments. We started the year learning how to identify the variables within an experiment. Leaders analyzed experimental scenarios in order to make sure the steps of the scientific method are followed. Currently, we are focusing on the last two steps of the scientific method: analyzing results and drawing conclusions. In each class, we are analyzing graphs to find the trends and variables that are being tested. Next, we are creating bar and line graphs based on the data that was collected. The leaders are truly experiencing the critical thinking and attention to detail needed in order to be a scientist!

**11th Grade Leader of the Month**  
*Core Value: RESPECT & HIGH EXPECTATION*



**Fatimah Karim**



**Taquan Cook**

**Parent Advisory Committee**

The Parent Advisory Council (PAC) welcomes you to our fall parent meeting on September 25<sup>th</sup> from 6-8pm in Obama Hall. Please join us to discuss the up and coming school year. All parents welcome. Bring your questions!

**Upcoming Community Service Events**

**UNCF 32rd Annual Walk for Education**

Where: Burnham Park Grove 7, South Lake Shore at 39th Street

When: Saturday, September 19th  
Time: 7am (Arrival) 9am Start

**Step Out: Walk to Stop Diabetes**

Where: Diversity Harbor at Lincoln Park  
When: Sunday, September 20th  
Time: 6am—10am

**Rosehill Cemetery Crypt Run & Walk**

Where: 5800 N. Ravenswood Ave.  
When: Saturday, October 10th  
Time: 10am

Community Service Promotional Requirements

- Freshmen: 10 hours**
- Sophomore: 20 hours**
- Juniors: 30 hours**
- Senior: 40 hours**
- Graduation Goal: 100 hours**

**Discipline**

Please find attached important information from Butler's Discipline Team in regards to handbook addendums in the following areas:

- Dress Code
- Impermissible Conduct
- Arrival, Dismissal, Locker and After School Routines
- Cafeteria and Restroom Routines
- Electronic Devices and Public Displays of Affection
- Make-Up Work & LaSalle

**September 17, 2015**

**Semester 1 Volume 4**

**Upcoming Dates**

**September 17<sup>th</sup>**

Progress Reports

**September 19th**

Lynx Football vs. Hansberry  
@ 1117 S. Central Ave.  
Rockne Stadium (9:15am)

Lynx Soccer vs. Noble Academy

@5321 W. Grand (9am)

Lynx Soccer vs. Golder  
@5321 W. Grand (12pm)

**September 21st**

Lynx Volleyball vs. Golder  
@ 3645 W. Chicago  
(5:30pm)

**September 23rd**

Lynx Volleyball vs. Comer  
@ 7200 S. Ingleside  
(5:30pm)

**September 24<sup>th</sup>**

Student Invoices

**September 25<sup>th</sup>**

Parent Advisory Committee  
6pm-8pm

**September 30<sup>th</sup>**

Baseball Team Interest Meeting  
Room 234 @ 4:50pm

**October 1<sup>st</sup>**

Progress Reports

**BE NOBLE**

*Please return this signed newsletter to your advisor.*

**Newsletter 4  
Due: 9/18/15**

LEADER NAME: \_\_\_\_\_

PARENT SIGNATURE: \_\_\_\_\_