



BUTLER
COLLEGE PREP



A CAMPUS OF NOBLE STREET CHARTER SCHOOL

Due on Monday, March 6, 2017

(Monday = 100%, Tuesday = 90%, Wednesday = 80%)

March 2, 2017

Semester 2 Volume 5

Upcoming Dates

Black History Trivia Bowl Winner

John Coltrane Advisory

College Corner

APPLICABLE SOPHOMORES

Matching is continuously underway for Summer of a Lifetime! All students will be matched by 3/15. Parents, be reminded that colleges and universities reply at various times, so please be patient.

Raffle tickets are for sale! Please let the college team know if you have questions about sales.

ALL GRADES

Howard University's "Escape to Mecca" trip is scheduled for April 12-16, and this is a great opportunity for high school students to see the prestigious HBCU campus, Howard University. The CPS contact is GLPurifoy@cps.edu.

Sports

The Butler Lynx Boys Varsity Basketball Team has already had historic season up to this point with the team being acknowledged as the "Best Basketball Team in Noble Network History". This team has been the conference champions for last three years, the first school in the network to have a Division 1 scholarship basketball player, first team in the network to score 100 points in a game, and currently ranked as the number 9 team in the Chicago Public League rankings, etc. The team now prepares for their journey to become state champions! Monday they defeated Gary Comer for the first round of the regional playoffs, Wednesday they defeated Julian High School to advance to the regional championship game against Morgan Park. This is not only the biggest game in Butler's history but also the biggest basketball game in Noble Network History! With that being said, Lynx Nation we want yall support!!! The game is this Friday, March 3, 2017 at Evergreen Park High School. Game starts at 7pm. Regardless of the outcome, we wanted to acknowledge everything that the team has accomplished thus far with the hopes of more accomplishments to come! Go Lynx!

Enrichment Update

Leaders you have one more trimester to enroll in enrichment. Please make sure you meet your grade level requirement by the end of the year.

- Freshmen: 0.25 credit hours**
- Sophomore: 0.25 credit hours**
- Junior: 0.25 credit hours**
- Senior: 0.25 credit hours**
- Graduation Goal: 1 Full Credit**

Emergency Contact Forms

Attached you will find Butler's emergency contact form, please complete it and return by **Monday, March 6** as **this will count as an advisory grade.**

Community Service

Leaders, please be mindful of the below community service hours requirement by **Friday, June 2nd.**

Freshmen - 10 hours

Sophomore - 30 hours

Juniors - 60 hours

Seniors - 100 hours

All community service MUST be pre-approved by Ms. Totty and/or Mr. Hobson before completion of hours. If a leader completes hours that are not approved, then they run the risk of not receiving credit. Seniors will not be able to walk in the June graduation if their hours are not completed by benchmark.

Community Service Opportunities

SAVE THE DATE: Our next Community Service opportunity is Saturday, April 22, 2017, the Annual City-Wide Clean and Green Day.

Butler Drum Line Performance

The BCP Drum Line will be competition in the 3rd Annual Diva's & Gents Drum line and Dance Competition at Julian High School this Saturday, March 4th, 2017. This will be the 1st competition in the history of the the BCP Band Program. Doors open at 2:30pm and tickets are \$10. Please come out and support your Lynx Drum Line!

National Honor Society Pie-a-Staff-Member Penny War and Pi Day Assembly

From March 1st- March 13th, Butler's NHS Chapter will be running a Penny War to pie winning staff members at the Pi Day Assembly on Tuesday, March 14th. Bills and pennies will count towards pieing a teacher, and silver coins will take away from the total amount. For every \$5 Leaders contribute, their name will be entered into a raffle to be the ones to pie a teacher!

The Digits of Pi Memorization Challenge

Do you love memorizing numbers? Or, do you love pie? On Monday, March 13th, NHS will be hosting a "Pi memorization" competition. During PMA, interested Leaders will be given the chance to recite as many digits of pi as they can. Finalists will compete at the Pi Day Assembly on March 14th, and the winning Leader will win a pie party for his or her advisory. Start memorizing now (we'll get you started: 3.14...), and see you on Monday the 13th!

March 2nd
Emergency Contact Form Sent Home

March 3rd
No School
Network PD

Boys Varsity Basketball vs. Morgan Park
7pm
@Evergreen Park High School

March 4th
Drum line Competition
@Julian High School
2:30pm

March 6th
Emergency Contact Forms Due to Advisor

March 9th
Progress Reports Sent Home

March 14th
Pi Day Assembly

March 23rd
Student Invoice Sent Home

March 30th
Progress Reports Sent Home

April 4th
9th & 10th Grade PSAT

April 5th
Student Invoice Sent Home

April 6th
Report Card Pick Up
3pm—7pm

April 7th—17th
Spring Break

Please return this signed newsletter to your advisor.

Newsletter 5
Due: 3/6/2017

LEADER NAME: _____ PARENT SIGNATURE: _____