



# BUTLER COLLEGE PREP



A CAMPUS OF NOBLE STREET CHARTER SCHOOL

Due on Friday, March 17, 2017

(Friday & Monday = 100%, Tuesday = 90%, Wednesday = 80%)

March 16, 2017

Semester 2 Volume 8

## Upcoming Dates

**March 16th**

Invoices Sent Home

**March 17th**

Pi Day Assembly

**March 22nd**

Student vs. Staff Basketball Game  
4:30pm

**March 23rd**

Progress Reports Sent Home

**March 24th**

Taste of College  
7pm-12am

**March 30th**

Invoices Sent Home

**March 31st**

End of Quarter 3

**April 3rd**

Quarter 4 Begins

**April 4th**

9th & 10th Grade PSAT

**April 5th**

11th Grade SAT

**April 6th**

Report Card Pick Up  
3pm—7pm

**April 7th—17th**

Spring Break

**April 19th**

Math Bowl

**April 22nd**

Annual City-Wide Clean and Green Day

### Parents We Need YOU

Join Noble and the Illinois Network of Charter Schools in Springfield for Lobby Day 2017! Save the date for April 5th and RSVP with Chanelle Bell at [cbell@noblenetwork.org](mailto:cbell@noblenetwork.org) or (312)771-8134, today!

Do you want to help recruit more Butler parents for Lobby Day? Attend one of phone bank parties below! Materials and pizza provided!

Tuesday March 14<sup>th</sup>, 4pm-7pm at Butler (821 E. 103<sup>rd</sup> St)

Tuesday March 21<sup>st</sup>, 4pm-7pm at DRW (931 S. Homan)

Tuesday March 28<sup>th</sup>, 4pm-7pm at UIC College Prep (1231 S. Damen)

Wednesday March 29<sup>th</sup>, 4pm-7pm at Speer (5321 W. Grand Ave)

### PAC Meeting

On Tuesday, April 4, 2017, Butler College Prep will be having our next parent meeting from 6:00 p.m. – 7:00 p.m. in the Lecture Hall of Butler College Prep. In this meeting, we will continue our discussion on student & school safety. Please bring safety ideas as this meeting will be more interactive and solutions-oriented. There will be designated leaders who will meet you in our main lobby to direct you to the lecture hall. Refreshments will be served. I look forward to seeing all of you on April 4<sup>th</sup>! If you have any questions, please do not hesitate to contact the main office at (773) 535-5490.

### Discipline

Detention on Friday, March 17 is MANDATORY for all Leaders on the list EXCEPT those who served an optional detention. Leaders on the list who do not show up Wednesday or Thursday must show up Friday. Failure to serve detention may result in suspension. (See Attachment)

### Night School Attendance Requirements

- If Leader misses more than 2 days, then the Leader will be dropped from night school.
- Any Leader who is more than 10 minutes late will not be able to attend class, and this day will be counted as an absence.
- Absence from school or early dismissal = Absence from night school

**All fees will not be refunded and Leader may not be promoted.**

### College Corner

#### SOPHOMORES

Congrats to Summer of a Lifetime acceptances:

**Mashawnda Price**

Stevens Institute of Technology

**Chloe Brown**

Stanford University

**Kenya Burns**

University of Rochester

### Enrichment Update

Leaders you have one more trimester to enroll in enrichment. Please make sure you meet your grade level requirement by the end of the year.

**Freshmen: 0.25 credit hours**

**Sophomore: 0.25 credit hours**

**Junior: 0.25 credit hours**

**Senior: 0.25 credit hours**

**Graduation Goal: 1 Full Credit**

### Community Service

Leaders, please be mindful of the below community service hours requirement by **Friday, June 2nd**.

**Freshmen - 10 hours**

**Sophomore - 30 hours**

**Juniors - 60 hours**

**Seniors - 100 hours**

All community service MUST be pre-approved by Ms. Totty and/or Mr. Hobson before completion of hours. If a leader completes hours that are not approved, then they run the risk of not receiving credit. Seniors will not be able to walk in the June graduation if their hours are not completed by the benchmark.

### Community Service Opportunities

SAVE THE DATE: Our next Community Service opportunity is Saturday, April 22, 2017, the Annual City-Wide Clean and Green Day.

### National Honor Society Pie-a-Staff-Member

#### Penny War and Pi Day Assembly

From March 1<sup>st</sup>- March 13<sup>th</sup>, Butler's NHS Chapter will be running a Penny War to pie winning staff members at the Pi Day Assembly on Friday, March 17<sup>th</sup>. Bills and pennies will count towards pieing a teacher, and silver coins will take away from the total amount. For every \$5 Leaders contribute, their name will be entered into a raffle selected to pie a teacher!

Please return this signed newsletter to your advisor.

Newsletter 7

Due: 3/17/2017

LEADER NAME: \_\_\_\_\_

PARENT SIGNATURE: \_\_\_\_\_